



Anthony James Harris Burton

916612539

## Director Information

|                                    |                             |                    |                                    |
|------------------------------------|-----------------------------|--------------------|------------------------------------|
| <b>Title</b>                       | Mr                          | <b>Honours</b>     |                                    |
| <b>Name</b>                        | Anthony James Harris Burton | <b>Number</b>      | 916612539                          |
| <b>Postcode</b>                    | EC1V 9HU                    | <b>Address</b>     | 88 Old Street<br>London<br>England |
| <b>Date of birth</b>               | February 1964               | <b>Nationality</b> |                                    |
| <b>Total current directorships</b> | 7                           |                    |                                    |

### List of Current Directorships

| Company Name                               | Number   | Company Status          | App. Date  | Res. Date | Position |
|--|----------|-------------------------|------------|-----------|----------|
| THE SHEILA MCKECHNIE FOUNDATION            | 05331412 | Active - Accounts Filed | 18/06/2024 |           | Director |
| THE NATIONWIDE FOUNDATION                  | 03451979 | Active - Accounts Filed | 18/01/2024 |           | Director |
| CAMPAIGN TO PROTECT RURAL ENGLAND          | 04302973 | Active - Accounts Filed | 04/07/2023 |           | Director |
| POWER TO CHANGE TRUSTEE LIMITED            | 08940987 | Non-Trading             | 01/01/2023 |           | Director |
| WANDLE VALLEY REGIONAL PARK TRUST          | 08146794 | Non-Trading             | 10/06/2015 |           | Director |
| TONY BURTON CONSULTING LIMITED             | 08223957 | Active - Accounts Filed | 21/09/2012 |           | Director |
| MITCHAM CRICKET GREEN COMMUNITY & HERITAGE | 04659164 | Active - Accounts Filed | 29/11/2011 |           | Director |

### List of Previous Directorships

| Company Name                                  | Number   | Company Status          | App. Date  | Res. Date  | Position |
|---|----------|-------------------------|------------|------------|----------|
| GREENSPACE INFORMATION FOR GREATER LONDON CIC | 08345552 | Active - Accounts Filed | 16/10/2018 | 31/12/2022 | Director |
| MYSOCIETY                                     | 03277032 | Active - Accounts Filed | 22/08/2016 | 20/06/2024 | Director |
| THE CONSERVATION VOLUNTEERS                   | 00976410 | Active - Accounts Filed | 20/11/2014 | 06/12/2021 | Director |
| LOWEN HOMES LIMITED                           | 03803995 | Company is dissolved    | 25/09/2013 | 18/07/2017 | Director |