



Jonathan Laurence Manson

902098361

Director Information

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|------------------------------------|--------------------------|--------------------|--|
| Title | Mr | Honours | |
| Name | Jonathan Laurence Manson | Number | 902098361 |
| Postcode | NW3 6BP | Address | Summit House 170 Finchley Road London United Kingdom |
| Date of birth | March 1947 | Nationality | British |
| Total current directorships | 11 | | |

List of Current Directorships

| Company Name | Number | Company Status | App. Date | Res. Date | Position |
|---------------------------|----------|-----------------------------|------------|------------|----------|
| AVJON 5 LIMITED | 15585458 | Active - Newly Incorporated | 22/03/2024 | | Director |
| AVJON 6 LIMITED | 15585432 | Active - Newly Incorporated | 22/03/2024 | | Director |
| AVJON 7 LIMITED | 15585703 | Active - Newly Incorporated | 22/03/2024 | | Director |
| AVJON 4 LIMITED | 14542625 | Non-Trading | 15/12/2022 | | Director |
| FOCUS HOUSING NW | 13145316 | Active - Accounts Filed | 14/10/2021 | 01/06/2021 | Director |
| THE FOCUS FOUNDATION | 13131170 | Active - Accounts Filed | 13/01/2021 | | Director |
| AVJON 3 LIMITED | 11398833 | Active - Accounts Filed | 05/06/2018 | | Director |
| EPIL DEVELOPMENTS LIMITED | 10381865 | Non-Trading | 31/10/2016 | | Director |
| AVJON LIMITED | 09689369 | Active - Accounts Filed | 16/07/2015 | | Director |
| MERJE LIMITED | 07780579 | Active - Accounts Filed | 28/09/2011 | | Director |
| GALLIPOLI LIMITED | 06660968 | Non-Trading | 31/07/2008 | | Director |

List of Previous Directorships

| Company Name | Number | Company Status | App. Date | Res. Date | Position |
|--------------------------------------|----------|-------------------------|------------|------------|----------|
| WHITEFIELD GOLF CLUB | 10815378 | Active - Accounts Filed | 13/06/2017 | 18/01/2018 | Director |
| EPIL CARLISLE LIMITED | 10381803 | Company is dissolved | 31/10/2016 | 12/09/2017 | Director |
| DENTON HOLME STUDENT VILLAGE LIMITED | 08157711 | Active - Accounts Filed | 31/10/2016 | 12/09/2017 | Director |
| MERJE PROPERTY COMPANY LIMITED | 10386201 | Active - Accounts Filed | 20/09/2016 | 18/06/2024 | Director |
| WHITEFIELD HEBREW CONGREGATION | 09031058 | Active - Accounts Filed | 06/06/2016 | 25/05/2017 | Director |
| SHAKERS BAR & RESTAURANT LIMITED | 08493483 | Company is dissolved | 17/04/2013 | 05/09/2018 | Director |
| THE LANGDON FOUNDATION | 07621714 | Active - Accounts Filed | 04/05/2011 | 31/03/2018 | Director |



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|---------------------------------------|----------|-------------------------|------------|------------|-------------------|
| SF GROUND RENTS NO2 LLP | OC350959 | Active - Accounts Filed | 18/12/2009 | 09/07/2014 | LLP Member |
| JELF LIMITED | 02975376 | Non-Trading | 28/01/2008 | 01/05/2011 | Director |
| ST. GILES FINANCIAL SOLUTIONS LIMITED | 05613985 | Company is dissolved | 07/11/2005 | | Director |
| STERN FINANCIAL PLANNING LIMITED | 05382624 | Active - Accounts Filed | 15/06/2005 | 30/06/2010 | Director |
| LANGDON COLLEGE | 04104466 | Active - Accounts Filed | 08/11/2000 | 31/03/2018 | Director |
| LANGDON COMMUNITY | 04055338 | Active - Accounts Filed | 18/08/2000 | 30/04/2007 | Director |
| LANGDON COMMUNITY | 04055338 | Active - Accounts Filed | 18/08/2000 | 26/02/2008 | Company Secretary |
| MANSON INSURANCE GROUP LIMITED | 02748026 | Company is dissolved | 19/10/1992 | | Director |
| MANSON INSURANCE BROKERS LIMITED | 00999584 | Company is dissolved | 06/04/1992 | 01/10/2010 | Director |
| MANSON FINANCIAL SERVICES LIMITED | 02152500 | Company is dissolved | 06/04/1992 | 01/10/2009 | Director |
| MANSON WARNER HEALTHCARE LIMITED | 02289147 | Company is dissolved | 06/04/1992 | 31/07/2010 | Director |
| CRAFTMAIN LIMITED | 01676447 | Company is dissolved | 29/12/1991 | 15/05/1992 | Director |